

## NORTH BIHAR POWER DISTRIBUTION CO. LTD.

[Office of Chief Engineer, Project-I/Urban] (Regd. Office: Vidyut Bhawan, Bailey Road, Patna)

CIN No: U40109BR2012SGC018920

Letter No:	816

[File No:-N-XIII/RDSS/VA/Motihari Circle-3062/2023-

Dated: 18 - 07 - 2023

E-mail: cerdssnbpdcl@gmail.com

From,

Shriram Singh

Chief Engineer, Project-I (Urban)

To,

M/s Vindhya Telelinks Limited

Club 125, 6th floor, Tower A, Plot No- 3, 4 & 5,

Sector 125, Noida, UP-201301

Email: ashish@vtlrewa.com/ s.shah@vtlrewa.com/ epc@vtlrewa.com

Sub:-

Regarding approval of GTP of GI Fabricated Steel Structure (Flat) of make M/s Dharam Industries, Raipur for Loss Reduction Component works under "Revamped Reforms-Based and Results-Linked Distribution Sector Scheme."

Ref:-

(i) NOA No.-246 & 247 dated 06.03.2023

(ii) Your letter no.- VTL/NBPDCL/RDSS/Approval/Motihari/42 dated 17.07.2023

Sir,

With reference to the above, please find the copy of approved GTP of following item for Loss Reduction Component works under "Revamped Reforms-Based and Results-Linked Distribution Sector Scheme":-

S.N.	Material Description	Vendor Name
1	GI Fabricated Steel Structure (Flat)	M/s Dharam Industries, Plot No31, Phase-II, Siltara Industrial Growth Centre, Raipur, Chattisgarh

Correction where required in GTP submitted by you has been done. However, these GTP shall be subject to correctness as per technical specifications of the tender document and the entire responsibility of correctness of the GTP as per the specifications as well as supply of material according to the technical specifications of the contract agreement shall be that of the contractor.

In case of any conflict or contradiction between GTP the decision of Chief Engineer, Project-I (Urban) shall be final and binding on both parties. Contractor shall have to replace the material to the entire satisfaction of the purchaser in case the material is found unsuitable for use in the project, at any stage.

Please carry out the works immediately under the conditions stated above.

Encl:- As above

Chief Engineer, Project-I (Urban)

Dated- 18 - 07 - 2023 Memo No.- 8 6

Copy forwarded M/s Ashoka Buildcon Ltd., Nashik/ M/s Polycab India Ltd., Mumbai /M/s NCC Ltd.,

Hyderabad- 500081 for information and necessary action.

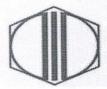
Encl:-As above

(Shriram Singh) Chief Engineer, Project-I (Urban)

Date- 18-07- 2023
Copy forwarded to Chief Engineer, Project-II, NBPDCL for information and necessary action.

Encl:-As above

Chief Engineer, Project-I (Urban)



## **Dharam Industries**

## **GUARANTEED TECHNICAL PARTICULARS FOR GI/MS Flat**

A. GENERAL:

1. Name of firm : DHARAM INDUSTRIES

2. Address of Works: Phase II, Plot no 31 Part, Siltara Indl Growth Centre, Raipur, Chhatisgarh-

493111

**B. STANDARDS & SPECIFICATION:** 

1. Dimension :

: As per approved drawing.

2. Testing

a) Steel:

As per IS: 2062 (Latest amended).

C. TOLERANCE:

a) Steel

: As per IS: 1852-1973(Latest amended)

D) GUARANTEED WEIGHT OF: As per IS E) PROPERTIES OF STEEL (for class `A')

		GTP
No	Parameter	Flat
1	Chemical composition	FOR Fe 410 WA Grade (Max) IS 2062, Grade 'A
а	С	0.23% Max
b	Mn	1.5% Max
С	S	0.050% Max 0:045 % Max
d	Р	0.050% Max 0.045 %. Max
е	SI	0.40% Max
f	CE	0.42% Max
2	Tensile Strength	410 N/mm² (Min)
3	Yield stress (For Thickness & Diameter)	
		250 N/mm <sup>2</sup> (Min)
4	Elongation %	23% min
5	Length in meters	5.5 to 13 As per Technical specifical of RDSS and relevant ES

Checked (W)

Subject to the condition that you are not absolved to the responsibility of correctness

of materials

CE (Project-1), Urban NBPDCL Page 1 of 2

	4	
6	Dimension of cross section	75x8/ 50x6/50X3mm
7	Bend test (Internal Dia)	Min-2t(t-is the thickness of the material) (As Per relevant 15)
8	MS Steel	Mild steel to confirm to IS 2062 E250 Grade A
9	Galvanizing	610 gm/sq mtr ( Min)
10		Hot Dip Galvanizing as per IS: 2629-1985, 2633, 4759 and 6745

The mans of steel shall be calculated on the basis that weight -

For Dharam Industries

Steel weight 7.85 g/cm3 os per clause 18 of 15 2062:2011 \* The material must comply technical specification of RDUS and relevant 13

Authorized Signatory

**APPROVED** 

Subject to the condition that you are not absolved to the responsibility of correctness of malerials

> CE (Project 1), Urban **NBPDCL**